

## AGENDA FOR

## LICENSING HEARING PANEL

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**To: All Members of Licensing Hearing Panel**

**Councillors :** D Cassidy, R Hodgkinson and D Jones  
(Chair)

Dear Member/Colleague

### Licensing Hearing Panel

You are invited to attend a meeting of the Licensing Hearing Panel which will be held as follows:-

<b>Date:</b>	Wednesday, 13 April 2016
<b>Place:</b>	Meeting Rooms A & B - Town Hall
<b>Time:</b>	1.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Licensing Hearings Panel are asked to consider whether they have an interest in any matters on the agenda and if so, to formally declare that interest.

### **3 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following items of business since they involve the likely disclosure of the exempt information stated.

### **4 AN APPLICATION FROM GREATER MANCHESTER POLICE FOR A REVIEW OF THE PREMISES LICENCE UNDER THE LICENSING ACT 2003 IN RESPECT OF BELLINI, 49 BOLTON STREET, RAMSBOTTOM, BLO 9HU. AN APPLICATION FROM GREATER MANCHESTER POLICE FOR A REVIEW OF THE PREMISES LICENCE UNDER THE LICENSING ACT 2003 IN RESPECT OF LA CAPANNINA RISTORANTE, 89 - 91 SUNNYBANK ROAD, UNSWORTH, BURY, BL9 8ES (Pages 1 - 8)**

A report from the Assistant Director (Planning, Environmental and Regulatory Services) is attached